



## **AGENDA**

### **Extraordinary Meeting – June 4, 2020 6 pm**

- 1.0 Call to Order**
- 2.0 Adoption of Agenda**
- 3.0 Call to Tenders 2020-01: lease**
- 4.0 Call to Tenders 2020-02: lease**
- 5.0 Call to Tenders 2020-01: award of contract**
- 6.0 Call to Tenders 2020-02: award of contract**
- 7.0 Day camp 2020**
- 5.0 Adjournment**